



From the Director
Br Bernard Gartland

Director of Networking and Communication

In this edition of networking news it is opportune to recall that Edmund Rice was born some 250 years ago in Callan, Ireland.

At the Christian Brothers Congregation Chapter in 2008, a *Vision for our Times* was articulated;

As disciples of Jesus were are called

To be ever open to exploring the Mystery of God in all of Creation

To reflect on the Jesus story in the light of our evolving understanding of the Cosmos,

To build healthy, compassionate communities living a heart centred spirituality and supporting one another in mission.

To open our hearts to the cry of the poor and the earth and to be moved to prophetic action through advocacy and works for justice

To allow the Charism of Edmund to fly free with freshness into finding new expressions

This newsletter is full of stories of how this vision is continually brought to life throughout the regions of Oceania.

In Papua New Guinea, for example, there is a strong movement by people in Callan Services, former Brothers and local Brothers, volunteers, friends of the Mercy Mission who wish to bring into reality the *Vision for our Times* in former and current places where the charism of Blessed Edmund has influenced one's heart in responding to others, through the inspiration of God's spirit.'

On a practical note, there have been some significant changes to personnel over the summer – you can read about them on page 4.



this issue

Helping ex-Nauru Asylum Seekers

Indigenous Constitutional Recognition

East Africa Immersions

Youth+ and EREA New Ventures

Ambrose Treacy Anniversary Year Events

NZ Social Justice Conference

And much much more

Walking on Mutthi Mutthi Country...

Brenton Carey and Katrina Powell, Amberley Edmund Rice Centre (Vic)

The Amberley Edmund Rice Centre and Aboriginal Catholic Ministry in Melbourne run a week long Indigenous Immersion to Lake Mungo in NSW – an opportunity to walk on country, sit with elders and experience the vastness of this land...

Vicki Clark, a Mutthi Mutthi woman and old friend of the Edmund Rice Network, invites us to come and be with her and her family, to listen to and learn from them and to experience something of her culture of Lake Mungo and Balranald.

Lake Mungo is an immense desert landscape in which old man saltbush and an amazing understory of wildflowers thrive. Amongst the saltbush and wildflowers wander emus with little ones in tow, kangaroos, goannas and also, I'm told, the occasional fierce snake. The black kite and wedge tailed eagle keep an eye on this all from above. Across the lake the wind constantly moves, carrying sand from the dunes that lie on the east of this ancient lakebed.

Lake Mungo is a place of immense cultural significance too. Vicki shares with us her Grandma's belief that this is 'the most cultured place for the Mutthi Mutthi people' and is a significant place for all Australians. Evidence of thousands of years of life has been preserved by the Mungo landscape. The moving sands at Mungo are continually revealing ancient campfires, footprints, tools and children's toys.

The stories of Vicki's family in Balranald are amazing in their strength and achievement, running against the grain of dominant discourses on contemporary Aboriginal culture. These stories are shared with us by Vicki's Aunties, Uncles, cousins and, in our case, their grandchildren. These stories and the contributions of Vicki's family to the area go, however, largely unrecognised. My experiences at Balranald continue to invite critical reflection on our broader cultural narratives and their silence on the roles of Aboriginal people.

I've travelled to Lake Mungo twice in the last two years, and both experiences have been an authentic and brilliant chance to spend time in a different way from the rush and bustle of usual life. Sitting at the feet of those whose stories and wisdom filled me with anger at the injustices that Aboriginal people have faced and continue to face, and inspired me to connect with my own story and history, I felt privileged to be a part of the experience. Lake Mungo was an opportunity which left us examining who we are and where we come from, while simultaneously highlighting the relationship between all of us as Australian people. I highly recommend this immersion for anyone wanting a genuine experience of cultural exchange, deep learning and listening and self-discovery!

The Mutthi Mutthi Country Cultural Immersion is a program run in partnership between Aboriginal Catholic Ministry and the Edmund Rice Centre 'Amberley'. It will be conducted in 2012. If you or anyone you know would like more information please contact Brenton, Brenton@amberley.org.au or Katrina, katrina@amberley.org.au.

Helping ex-Nauru Afghan Asylum Seekers

Donna Mulhearn, Networking Coordinator (NSW)

A commitment to assist Afghan asylum seekers deported from Australia has seen a two-person mission from the Oceania Edmund Rice Centre recently travel to Afghanistan. The Centre's Director Phil Glendenning and volunteer Martin Reusch (who speaks Dari) interviewed 28 former asylum seekers previously detained on the island of Nauru.

The pair collected information which will be used to lobby the Australian Government to grant humanitarian visas to the Afghans who live in hiding and are in fear of their lives. The Edmund Rice Centre's research into Australia's deportations has found that returning asylum-seekers to Afghanistan has produced direct and fatal consequences for the returned asylum-seekers or for their immediate family members. Many others have suffered threats and attacks and today live with the very real fear of the very

persecution they sought to escape.

Many Afghan asylum-seekers in Australia are members of the Hazara ethnic minority - objects of discrimination and persecution in Afghanistan for decades. There is no reason to believe that the ethnic and sectarian factors, fuelling hostility towards them, have dissipated.

Afghanistan is a country mired in decades of civil war and the associated ethnic unrest has resulted in thousands of deaths over 30 years. It is not safe. There are no indications that the violence and security threats are reducing. 2011 has seen the highest number of civilian casualties since the latest war began in 2001.

The documentary, "A Well Founded Fear", released in 2008, featured the work of the Edmund Rice Centre. This recent mission is an extension of many years of work and research on this issue.

Below, Edmund Rice Centre volunteer Martin Reusch speaks with ex-Nauru detainees in Afghanistan



YOU ME UNITY
Equality and Recognition

Call to Arms: Indigenous Constitutional Recognition

Marty McCarthy, Acting Networking Coordinator (SA)

One of the greatest strengths of Edmund Rice's vision and legacy is that both respond to the needs of our time wherever the Network is present. In East Africa and India, for example, the expression of Edmund's charism is similar to Edmund's original endeavours – the establishment of schools for underprivileged children.

However, in Australia, where education is more readily accessible different needs emerge 'as the needs of our time' and our regions.

Encouraged by the Edmund Rice Centre in Sydney, we are called as a Network to focus our attention in 2012 on the rights of Indigenous people to be formally recognised in the Australian constitution.

Currently in Canberra there is talk surrounding a proposal to alter the constitution to better safeguard the rights of Indigenous Australians. A proposal by a panel appointed by Prime Minister Julia Gillard, suggests the inclusion of a section prohibiting racial discrimination. This also includes recognition of Indigenous languages as national languages and a formal acknowledgment that the lands that now make up Australia were first occupied by Aboriginal and Torres Strait Islander peoples.

National Indigenous leader, Pat Dodson, said as any Indigenous recognition in the constitution is likely to coincide with next year's federal election, there is a great need to begin promoting the issue and to increase the awareness of the challenges Indigenous Australians face.

"My hope is that we'll have an informed debate about these things and not some sort of hysterical debate because it is too important for the future of this nation," he said.

Considering the Networks' extensive contacts across fields of education and social justice, it is important we begin educating others about the need for Indigenous recognition in our constitution. In the lead up to the proposed referendum in 2013 the Oceania Province and Edmund Rice Centre are urging the network to promote this cause extensively.

To find out more, access resources or to get involved go to www.youmeunity.org.au

Te Kaupapa Whakaora – A Healing Vision

Chris Nolan, Te Kaupapa Whakaora Restorative Justice Conferencing (NZ)

The devastation the Christchurch Community has experienced since early 2011 has brought out the resilience, strength and goodwill of our community. We have banded together and community spirit has prospered with neighbours becoming friends and people generally pitching in to help those in need.

This is best demonstrated by the launch of the Te Kaupapa Whakaora Project in May 2011. It has been a much needed service for our prisons and in the community. As a restorative justice project, it operates after sentencing or during a prison term and is provided on request with the consent of all parties in a particular offence.

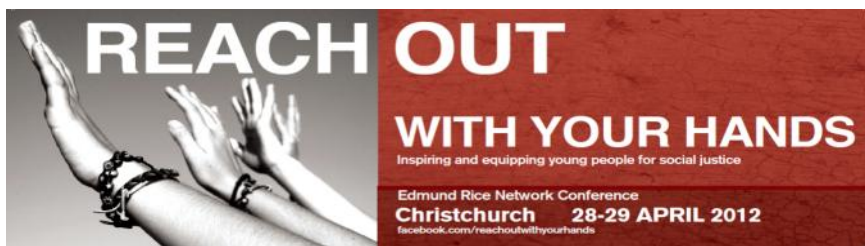
A relatively new project, we are well supported by our partners which include Victim Support New Zealand, Pathways Re-integration, Community Law Canterbury and Edmund Rice Justice Aotearoa. Our leading facilitator, Moana Cole, a criminal barrister and RJ facilitator for Restorative Justice Otautah, has over 10 years of experience working in the Restorative Justice field.

As part of the process, concerned parties meet with a panel of trained community representatives known as the Community Justice Panel (CJP), during which offenders are held accountable for their actions. The process incorporates the restorative justice elements of accountability, restitution and education but is different from a traditional Restorative Justice Conference. The CJP came into being following a conversation between Edmund Rice Justice Trust board members Paul O'Neill and Christine O'Brien and John Price from the New Zealand Police.

In an attempt to limit reoffending, panel members spend time with the offender to establish underlying issues, to establish conditions and outcomes to help reduce or repair the damage caused. Victims are also



Above, Edmund Rice Justice Board Members—Paul O'Neill, Christine O'Brien, Moana Cole and Chris Nolan



invited to attend or to be represented in some way. Those involved are passionate about seeking justice and sharing responsibility for the well-being of our communities.

Tasmanians in East Africa

Sean McManus, Networking Animator (TAS)

Mark Griffin and Tim Borthisel visited East Africa as part of an immersion group in January. Their four weeks, split between Nairobi and Arusha, included two Edmund Rice Camps and two teaching placements. In Nairobi they worked in Kibera, the biggest slum in Africa, where they were accompanied by young adults from a youth group in Kibera.

Mark went on placement at St Juliet's school where he taught 104 students in a classroom only 6 by 6 metres in size, 'squashed in like sardines'. Mark says, 'They absolutely love singing so that's what we mainly did.' Mark observed that the people he met 'appreciate the things they do have – life is not about possessions.'

Tim highlighted a surprise conversation that he had sitting beside the groundsman at St Charles Lwanga Primary school in Kibera. 'He had a very worn face for someone of his age. His clothes were covered in dirt and you could see the fleas jumping all over his legs but he had a big smile across his face when he saw me. I put my hand out to greet him and he looked at me shocked that I wanted to shake his hand.

I put my left hand onto my right wrist as a sign of respect and he eventually shook my hand. He told me of his dream - 'I've always wanted to go to America. Ever since I was one year-old my mother told me stories about America. She told me about how nice everyone was in America and there are a lot of people who look like me so I would fit in.' We spoke for about 45 minutes. He spoke with such passion and optimism he had tears running down his face. This is a man being paid less than \$1 to do the groundwork he was doing but to hear him speak with the passion was very confronting yet inspiring at the same time.'

RIGHT: Tim Borthisel at St Charles in Kibera, Kenya

BELOW: Mark Griffin slaving away in the orphanage kitchen





Above, Hemmant Flexible Learning Centre, Queensland

New ventures with EREA Youth+

Dale Murray, EREA Director Youth+

EREA Youth+ continues to respond to invitations from state governments, Catholic education offices, NGO's and community organisations. These invitations are to establish Flexible Learning Centres (FLCs) and related youth focused services across various areas of Queensland and the Nation.

Our unique and proven approach is to provide enfranchising, socially inclusive educational pathways for young people within the four principles of operation (Respect, Safe and Legal, Participation and Honesty). We also embrace democratic operational structures to create holistic learning communities.

EREA Youth+ FLCs have been established across Queensland in Albert Park, Deception Bay, Noosa, Logan City, Townsville, Ipswich, Gympie and Mount Isa. Sites in Hemmant and Inala will be opened in 2013. New services are also operating in Alice Springs, Geraldton and North Melbourne. Youth+ is also supporting other services such as the Bridge Programme (Mount Isa and Townsville) and Deception Bay offers a resilience based re-engagement programme.

Youth+ national educational response is a direct legacy of the commitment of the many hundreds of Christian Brothers and lay colleagues who paved the way for responding to the 'signs of the times'.

Close the Gap Day

Jim D'Arcy, Networking Coordinator (QLD)

The social divide between Indigenous and non-Indigenous people in terms of health, education, life expectancy and other critical opportunities is unjust. Recently staff from the Brisbane Support Centre gathered on the banks of the Indooroopilly River to reflect on this gap.

Local Turrbal elder and Indigenous Support Officer from St Edmund's College, Uncle Joe Kirk, welcomed staff to his country and after scripture reading, led them in a smoking ceremony.

Smoking, covering the participant's bodies, serves to heal and purify people and the earth. Participants feel the Spirit of Mother Earth amongst them, helping them to leave behind troubles, fear and sorrow.

The smoke gives strength to help all Australians to move forward with better understanding of the past and how it affects the lives of Indigenous people today. Despite heavy rain, the smoking ceremony was especially meaningful during the season of Lent.



Above, Tribal Elder ~ Uncle Joe Kirk



Above, an angelic baby Sebastian

Key Changes to Oceania Province Personnel

Bernard Gartland cfc, Director of Networking Communications

In a few weeks' time Bill Tynan cfc will be finishing an extraordinary time working in Timor Leste and in recent days Frank Hennessy and Peter Coe began a new life with volunteers and the people of Dili and Railaco Craic.

I wish to acknowledge Danny Moore's significant contribution to the Edmund Rice Network in Victoria and Tasmania over many years. In recent times he has been the Networking Coordinator in Victoria and has worked with Sean McManus cfc (Animator) in Tasmania. Danny worked to establish both a Coordinating Group and Wisdom Group for Tasmania and similar groups in Victoria. Danny worked collaboratively key ERN people to establish a Network Centre at Amy St, Moonah, Hobart that encompasses spaces for Edmund Rice Camps, meeting and hospitality and Brothers community house.

Danny wisely brought the deliberations of the Congregation and Oceania Chapters (2008) on the significance and gift of Networking to many people across Oceania. He was a major force behind the ERN gathering on Brisbane in June 2009 and instrumental in the annual local ERN conferences both in Tasmania and Victoria. Gatherings of people attending the Divine Mystery evenings in Melbourne speak of his deep spirituality. We, in the network are grateful for his presence and his clarity of vision for the network. Sincere thanks to Danny, his wife, Beth and family for his journey with us.

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As Acting Networking Coordinator in SA, Marty McCarthy successfully organised and ran the Sundowner event in Adelaide at the beginning of March. We wish him well for his final year at University. In showing appreciation for Marty, we welcome Natasha Siebert back among us after the birth of Sebastian, as Networking Coordinator in SA. Natasha will work more closely with communications and publications along with Nev Thornton cfc and Bob Chambers cfc.

Below, Danny Moore





An impressive group of EREA School Captains gathered at Rostrevor College, Adelaide in January 2012

EREA School Captains Weekend

Mason Somerville, Build the Bridge Project Development Officer

With the privilege to be school captain also comes the responsibility to become a leader. After spending an afternoon at the EREA school captains' weekend recently held in Adelaide, I am happy to report that the EREA schools have some inspiring young leaders for 2012.

As the Project Development Officer of the Build the Bridge Project (a trial project aiming to connect students from the 3 EREA schools in Adelaide to post-school social justice work), I was approached to engage the captains in a social justice focused activity while they were in Adelaide.

After sitting down with Martin McCarthy, the acting networking coordinator (SA), we decided that we wanted to inspire other young leaders to become aware of their role as advocates and the importance advocacy plays in social justice.

We wanted the captains to walk away from our workshop with practical and inspiring ways of how to be advocates in their roles as School Captain.

The reception was amazing. Having special guests take part in an interactive panel allowed the Captains to be confronted by pressing social justice issues and be really challenged to see how their role as leaders in an Edmund Rice school called them to be advocates for change. The panel consisted of advocates of climate change, refugee rights, Indigenous rights and fair trade.

It is inspiring to see EREA and the Oceania Province's commitment to leadership development, the Edmund Rice mission and advocacy in our schools.



Edmund Rice Camps for Kids WA ~ 'The Yalgoo Special'

Jill Parker, Networking Coordinator (WA)

As part of the Eddie on the Road Programme, Yalgoo was one of the first towns visited in April 2011. It is a remote community three hours inland from Geraldton with an Indigenous population of 95 per cent. The connections made with the Yalgoo community have stayed with us. It led to working with the Yalgoo community service worker, Ruth, to

involve these kids in an Edmund Rice camp. This plan was realised in January this year.

The camp started on with a group of nervous and hesitant campers and leaders. The next two days at Jurien Bay were filled with fun in the sun and sand, frolicking in the river and beach and lessons in traditional fishing and hunting skills...and that was just the leaders! It was amazing to see how our one-to-one ratio helps young people to come out of their shells, have fun, get involved and be a part of every activity.

By the end of the camp everyone had formed close bonds with the little Yalgoo crew and no one wanted to see them leave. Driving out to Jurien Bay there was plenty of singing and storytelling to be had. Saying goodbye was a hard task and with majority of the Yalgoo kids in tears it was astonishing to see the influence and effect the camp and volunteers had had on these kids (of course, there were plenty of tears from the volunteers too!)

The link between the Yalgoo community and ERC will continue to be fostered through camps and other engagement opportunities.

Above, in the midst of fun, the friendships form.

“Tutembee Pamoja” – We Walk Together

Katrina Powell, Amberley Edmund Rice Centre (Vic)

In January 2012, thirteen eager Edmund Rice adventurers from Melbourne and Tasmania set off to Kenya and Tanzania for a month of cultural exchange, learning and immersion. Hosted by the Edmund Rice Karibu Youth Group in Nairobi, and young Edmund Rice Camp leaders in Arusha, the group spent time participating in camps with over 100 children, on placements at a juvenile remand centre, a Masai girls school, a centre for children with disabilities and a children's village (to name a few!) and engaging in a genuine and sincere way with the people and communities they encountered. It was an experience of solidarity, new friendships and walking together. The following reflection is from Godfrey Isali, secretary of the Edmund Rice Karibu Youth Group in Nairobi, Kenya:

We met as strangers and saved each other in our hearts, and as we soldier on in the spirit of Blessed Edmund Rice, we realized the spirit is getting stronger and stronger and we feel we have a family in Australia and you have a family in Kenya.

The last Karibu immersion activity with the Melbourne group was marvelous. Every one showed their tenacity and determination to use every ounce of energy.

In the Bible we have parable of two sons, one is reluctant to do anything - he resists being involved “why should I swallow gallons of dust? Why should I give myself to those grotty, snotty-nosed kids? They don't belong to me. I am not their mother, their neighbor, father, anything let me rest. So! Yeah!” But God has disturbed me. I may not be doing too well in my own life but I have at least received education, spiritual formation and able to model the dream of Jesus that all should be included in the circle of love. The other son says yes!! Without thinking, without passion, mere words “oh Yeah”, oh there's a camp, an immersion. Yeah, cool I'll be part of it but he doesn't turn up. So too many find resistance, excuses not to be part of the EDMUND RICE SPIRIT and the BIG BROTHER, BIG-SISTER MOVEMENT. But I have allowed myself to be disturbed by the voice of the spirit. “I can do something I am an agent of change”, says the spirit in me. And I come all the way... to make a change and hey! Yes I did it.

As we reflect on the Eddy rice spirit and the passion of Jesus for the children, let us all think of the experiences we had in East Africa. The young single mothers group, the Mary Rice Centre, the schools (St. Juliet's, St. Christens and St. Stephens) and most importantly Kibera slums, the camp leaders you met and not forgetting the place you called home for one month.

We get the best feeling in the world when we communicate to each other and even if it's just saying hi or even just smile at each electronically, because we know even if it's just for one second that we've crossed each others mind, because we don't want to say that we miss each other, though deep in side we do because we are afraid we might see through and know how much fear we have of losing each other.

On behalf of the Edmund Rice Karibu group I wish to say thank you guys for the effort you made to make sure the camp was good, thanks to those who supported this project. Friends and families. In a special way I wish to thank Katrina and Brenton (aka Samaki) for their leadership. Kudos. THANK YOU and see you soon.

ER Refugee and Asylum Seeker Justice Project: Youth Engagement Grace Maguire, Edmund Rice Centre

The Youth Engagement program started the year with a relaxing, enjoyable day – a picnic in Sydney Olympic Park!

The 2011 program built a strong network of volunteers and with regular outings with the Sudanese, strong relationships and frameworks were established.

After a 2012 brainstorming and planning day with the volunteers, we were blessed with a perfect sunny day for our first outing – a chance to re-connect after the summer break. It was a fun day for all involved with plenty of good food, games, chatting and laughter and a few random visitors wanting to join in!

The Youth Engagement program, led by Grace Maguire of the Edmund Rice Centre, is part of the broader Edmund Rice Refugee and Asylum Seeker Justice Project. Working in partnership with the St Bakhita Centre, the project responds to the needs of the young Sudanese refugees caught in a cultural divide. The social days build the platform for engagement, a space where they can be listened to, have a bit of fun and, in time, help to develop a strong sense of their own dignity and to help them to discover their full potential.



Above, the enthusiastic adventurers ready to depart at Melbourne Airport



Below, (Back row) Christine, Tanya, Amou, Aouk, Anger, Grace, (middle from centre) Abuk, Emmanuela, Alwel (front) Ayen, Nyeru, Atong, Nyro



Above, the Wewak Community gather to celebrate Br Herman Wagira's Birthday

Wewak Community 2012

Andrew Mara cfc, Wewak Community (PNG)

Among the energetic young men in the Wewak Community we have Willie and Solomon (annually studying in their first year at St Benedict's Teachers College, Divine Word University). Brother Willie is in group 6 and Solomon in group 7. Both seem to enjoy what they are doing in their assignments and projects.

The successor of Br Graham Leach and Director of Callan Services National Unit (CSNU), Br Kevin Ryan is exceptionally well and everyday he is making sure the operations of Callan Services flow smoothly. Just recently the

Governing Council of the Callan Studies has elected him as the Chairman of Governing Council of the Institute. He likes to communicate with the brothers and Callan Staff with both Tok Pisin and English which is a bonus for him while ministering in the Land of the Unexpected.

Our candidate, Desmond Taboeya is ministering as a Specialist Health Officer at CSNU. Most of his time he spends in contacting the CEOs of the hospitals and making arrangements for the specialist doctors to do surgeries on people who are having difficulties with ears and eyes. He is also Coordinating the Child Protection Programs.

Br Cosmas Pulkapo, teaching Grade 4B at St Benedict's Kaindi Demonstrational School, is always keen and up to date with his lesson plans, programs, operational calendar, time table and the delegated duties. Brothers, John Kuvur and Andrew Mara are teaching 6C and 8B respectively. They have resumed classes but the attendance is poor due to some problems among the people in the surrounding community.

Herman Wagira is a teacher at the Deaf Education Resource Unit and teaches the students using sign language. The children really appreciate his presence.

Edmund Rice GALA DINNER QUEENSLAND
supporting the work of the Edmund Rice Foundation (Australia)

12th MAY

\$1500 Tables of 10 **\$5000** Corporate sponsors

SAVE THE DATE
INVITE TO COME

7pm
SATURDAY
12th May
Great Hall
Brisbane Convention and Exhibition Centre

Highlight of the evening will be the announcement of the **Christian Brother Wallabies Team of all Time**
[Click here](#) to choose the Christian Brother Wallabies of all time from QLD

Featuring guest appearances by some of **Rugby's greatest Wallabies**

David 'Luttsy' Lutteral as MC

The Edmund Rice Dinner draws its life and vision from the Charism of Edmund Rice and the Mission of the Congregation of the Christian Brothers.

The Edmund Rice Dinner will support a diverse range of development projects throughout Australia and Oceania as part of their social justice mission. These development projects encompass work with the most needy in our world.

CHRISTIAN BROTHERS WALLABIES OF ALL TIME

Please [click here](#) to help us choose the Wallabies Team of all time from Queensland Christian Brothers Schools.

The team of all time will be announced on the night.

PRESENCE • COMPASSION • LIBERATION

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Eddie Rice Camps Tasmania

Sean McManus,
Networking
Animator (TAS)



Three Edmund Rice Camps were held in Tasmania in January. 67 children were accompanied by 70 leaders, 9 captains and coaches as well as 25 other cooks or visitors. A Tasmanian flavour was added with visits to a berry farm and to a Tasmanian Devil park.

New Executive Officer Andrew Blackett was delighted with the camps and the energy and passion of the young leaders. He also commented on the generous response of leaders who had volunteered with clean-up, design and planning for 2012 programs as well as assisting in the new office. 'I have been involved in three continents with youth movements but I find Edmund Rice Camps amazing and unique,' Andrew said.

Camp feedback from January 2011 (Tasmania):

"My son had an absolute ball, being an only child and struggling with poor self-esteem and confidence. I have never seen him so happy." (parent)

"Eddie Rice Camps have changed my outlook on life and the children in it. ...

I had an amazing time and have gained so much from the experience."

"This was a life changing experience!" (3 first-time leaders)

Upcoming Events



• New Zealand

April 28—29 National Edmund Rice Network Conference: Reach Out with Your Hands

For details, please contact [Damaris Kingdon](mailto:Damaris.Kingdon@edmundrice.org)

• Victoria

May 3 Edmund Rice Feast Day Celebrations Parkville 10am

June 1 250th Birthday of Edmund Rice: Prayer and Supper 7.30pm

To RSVP and further details, please contact Tim Moloney tjmoloney@edmundrice.org
New Networking Coordinator to be announced.

• New South Wales

May 2 Edmund Rice Dinner: Aboriginal Recognition in the Constitution

For news, events and projects in News South Wales, please contact: [Donna Mulhearn](mailto:Donna.Mulhearn@edmundrice.org)

• Western Australia

For news, events and projects in Western Australia, please contact: [Jill Parker](mailto:Jill.Parker@edmundrice.org)

• Tasmania

May 4 Edmund Rice Mass and Opening of the Edmund Rice Centre

For details, please contact [Sean McManus](mailto:Sean.McManus@edmundrice.org)



• South Australia

May 3 Edmund Rice Feast Day Public Address
Restorative Justice: A subversive school mission to transform communities

7pm CBC Conference Centre

For details, please contact [Natasha Siebert](mailto:Natasha.Siebert@edmundrice.org)

• Queensland

May 12 Edmund Rice Dinner

For details, please contact [Jim D'Arcy](mailto:Jim.D'Arcy@edmundrice.org)



Anniversary Events are happening across the Province throughout 2012.

Please contact your local Networking Coordinator for details about events in your area.

Some of the events being organised include:

- May 2 Edmund Rice Dinner: Aboriginal Recognition in the Constitution, Sydney
- May 3 Public Address: Restorative Justice: A Subversive School Mission to Transform Communities, Adelaide
- June 1 Terrace Timor Network Dinner, Brisbane
- July 25 EREA Identity Leaders Gather, Melbourne
- July Ambrose Treacy Trail (Early Sites), Sydney
- Aug 27 Book Launch: Patrick Ambrose Treacy: Christian Brother Enterprising Immigrant by Regis Hickey cfc, Sydney
- Sep Harmony Weekend: Ambrose Treacy—Enterprising Immigrant, Perth
- Oct 1-6 Ambrose Treacy Cosmology Retreat, Flinders Ranges SA

The Edmund Rice Network Oceania Newsletter is a periodic electronic publication sharing the news and events of the Edmund Rice Network within and beyond Oceania.

Contributions are welcome — please send articles, photos and advertising to your regional networking coordinator.

More news and events can be found on our website— www.edmundrice.org

Distribution of this Newsletter is not limited— share with your friends and colleagues!

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